## FORM 4

# UNITED STATES SECURITIES AND EXCHANGE COMMISSION Washington, D.C. 20549

| OMB APPROVAL        |           |  |  |  |  |
|---------------------|-----------|--|--|--|--|
| OMB Number:         | 3235-0287 |  |  |  |  |
| Estimated average I | burden    |  |  |  |  |
| hours per response. | 0.5       |  |  |  |  |

Check this box if no longer subject to Section 16. Form 4 or Form 5 obligations may continue. See

#### STATEMENT OF CHANGES IN BENEFICIAL OWNERSHIP OF SECURITIES

Filed pursuant to Section 16(a) of the Securities Exchange Act of 1934 or Section 30(h) of the Investment Company Act of 1940

| Instructi                                                          | ion 1(b).                                                             |                         |                                                                    | III                                                                              | vesi  | ımeni C                        | отър                                                      | any Act of                                                                                  | 1940                                                                     |                                                                                                                                                |                                        |                                           |                                                                                                             |                                                                              |            |
|--------------------------------------------------------------------|-----------------------------------------------------------------------|-------------------------|--------------------------------------------------------------------|----------------------------------------------------------------------------------|-------|--------------------------------|-----------------------------------------------------------|---------------------------------------------------------------------------------------------|--------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|-------------------------------------------|-------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|------------|
| (Print or Type                                                     | e Responses)                                                          |                         |                                                                    |                                                                                  |       |                                |                                                           |                                                                                             |                                                                          |                                                                                                                                                |                                        |                                           |                                                                                                             |                                                                              |            |
| 1. Name and Address of Reporting Person* SASSER BOB                |                                                                       |                         | 2. Issuer Name and Ticker or Trading Symbol DOLLAR TREE INC [DLTR] |                                                                                  |       |                                |                                                           |                                                                                             |                                                                          | 5. Relationship of Reporting Person(s) to Issuer (Check all applicable) X Director 10% Owner                                                   |                                        |                                           |                                                                                                             |                                                                              |            |
| (Last) (First) (Middle) 500 VOLVO PARKWAY (Street)                 |                                                                       |                         |                                                                    | 3. Date of Earliest Transaction (Month/Day/Year) 03/13/2019                      |       |                                |                                                           |                                                                                             | _X                                                                       | X_ Officer (give title below) Other (specify below)  Executive Chairman                                                                        |                                        |                                           |                                                                                                             |                                                                              |            |
|                                                                    |                                                                       |                         | 4. If Amendment, Date Original Filed(Month/Day/Year)               |                                                                                  |       |                                |                                                           |                                                                                             | _X_ Fo                                                                   | 6. Individual or Joint/Group Filing(Check Applicable Line)  X_ Form filed by One Reporting Person Form filed by More than One Reporting Person |                                        |                                           |                                                                                                             |                                                                              |            |
| CHESAPE<br>(City)                                                  |                                                                       | (State)                 | (Zip)                                                              | Table I - Non-Derivative Securities Acquired, Disposed of, or Beneficially Owned |       |                                |                                                           |                                                                                             |                                                                          |                                                                                                                                                |                                        |                                           |                                                                                                             |                                                                              |            |
| 1.Title of Security (Instr. 3)  2. Transaction Date (Month/Day/Yea |                                                                       |                         | 2A. Deemed Execution Date, if Code any (Month/Day/Year)            |                                                                                  | . Tra | nsaction 4.3<br>(A)<br>(B) (In | Securities Acquir<br>) or Disposed of<br>str. 3, 4 and 5) | red 5. Am<br>(D) Owned<br>Transa                                                            | 5. Amount of Sec<br>Owned Followin<br>Transaction(s)<br>(Instr. 3 and 4) |                                                                                                                                                | eficially 6                            | Ownership of orm: Direct (D) Tindirect (I | . Nature<br>f Indirect<br>geneficial<br>ownership<br>Instr. 4)                                              |                                                                              |            |
| Reminder: Ro                                                       | eport on a sep                                                        | parate line for each of |                                                                    | - Derivat                                                                        | ive S | Securities                     | Acq                                                       | Persons<br>in this fo<br>a current                                                          | who respond<br>rm are not rec<br>tly valid OMB                           | quired to re<br>control nur<br>cially Owner                                                                                                    | spond u<br>nber.                       |                                           |                                                                                                             |                                                                              | 174 (9-02) |
| 1. Title of<br>Derivative<br>Security<br>(Instr. 3)                | 2.<br>Conversion<br>or Exercise<br>Price of<br>Derivative<br>Security | (Month/Day/Year) any    | Execution Date, if                                                 | 4.<br>Transaction<br>Code                                                        |       | 5. Number                      |                                                           | s, options, convertible securitie  6. Date Exercisable and Expiration Date (Month/Day/Year) |                                                                          | 7. Title and of Underlyi Securities (Instr. 3 and                                                                                              | g Der<br>Sect                          |                                           | 9. Number of<br>Derivative<br>Securities<br>Beneficially<br>Owned<br>Following<br>Reported<br>Transaction(s | Ownership<br>Form of<br>Derivative<br>Security:<br>Direct (D)<br>or Indirect | (Instr. 4) |
|                                                                    |                                                                       |                         |                                                                    | Code                                                                             | v     | (A)                            | (D)                                                       | Date<br>Exercisable                                                                         | Expiration<br>Date                                                       | Title                                                                                                                                          | Amount<br>or<br>Number<br>of<br>Shares |                                           | (Instr. 4)                                                                                                  | (Instr. 4)                                                                   |            |
| Restricted<br>Stock<br>Unit                                        | \$ 0 <u>(1)</u>                                                       | 03/13/2019(2)           |                                                                    | A                                                                                |       | 73,760                         |                                                           | 03/30/2019                                                                                  | 03/30/2019                                                               | Common<br>Stock                                                                                                                                | 73,760                                 | \$ 0                                      | 73,760                                                                                                      | D                                                                            |            |
| Restricted<br>Stock<br>Unit                                        | \$ 0 <u>(1)</u>                                                       | 03/13/2019(3)           |                                                                    | A                                                                                |       | 4,436                          |                                                           | 03/18/2019                                                                                  | 03/18/2019                                                               | Common<br>Stock                                                                                                                                | 4,436                                  | \$ 0                                      | 4,436                                                                                                       | D                                                                            |            |
| Report                                                             | ing Ov                                                                | vners                   |                                                                    |                                                                                  |       |                                |                                                           |                                                                                             |                                                                          |                                                                                                                                                |                                        |                                           |                                                                                                             |                                                                              |            |

| D C O N /                         | Relationships                 |  |                    |       |  |  |
|-----------------------------------|-------------------------------|--|--------------------|-------|--|--|
| Reporting Owner Name /<br>Address | Director 10%<br>Owner Officer |  | Officer            | Other |  |  |
| SASSER BOB                        |                               |  |                    |       |  |  |
| 500 VOLVO PARKWAY                 | X                             |  | Executive Chairman |       |  |  |
| CHESAPEAKE, VA 23320              |                               |  |                    |       |  |  |

### **Signatures**

| /s/ Shawnta Totten-Medley, attorney-in-fact for Mr. Sasser | 03/15/2019 |
|------------------------------------------------------------|------------|
| **Signature of Reporting Person                            | Date       |

## **Explanation of Responses:**

- \* If the form is filed by more than one reporting person, see Instruction 4(b)(v).
- \*\* Intentional misstatements or omissions of facts constitute Federal Criminal Violations. See 18 U.S.C. 1001 and 15 U.S.C. 78ff(a).
- (1) Convert without cost to shares of common stock on a one-for-one basis.
- (2) The Compensation Committee certified on 3/13/2019 that the Company achieved its 2018 performance target for performance-based restricted stock units granted on 3/30/2018, and that shares will vest in approximately three equal installments, beginning on the first anniversary of the award date, subject to continued employment.

(3) The Compensation Committee certified on 3/13/2019 the level of performance achieved for the performance-based RSUs awarded on 3/18/2016 pursuant to the Long-Term Performance Plan for fiscal years 2016, 2017 and 2018. The award will fully vest on March 18, 2019.

Note: File three copies of this Form, one of which must be manually signed. If space is insufficient, see Instruction 6 for procedure.

Potential persons who are to respond to the collection of information contained in this form are not required to respond unless the form displays a currently valid OMB number.